

OFFICIAL BALLOT

INSTRUCTIONS TO VOTERS: To vote, complete the oval to the LEFT of your choice, like this (●). To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Holly A. Wade-Silman

County Clerk
Hancock County, Illinois

	CITY	CITY
	<p>CITY OF DALLAS CITY FOR MAYOR (VOTE FOR ONE)</p> <p><input type="radio"/> KEVIN SIX</p>	<p>HAMILTON WARD 3 FOR ALDERPERSON (VOTE FOR ONE)</p> <p><input type="radio"/> DEBBIE S. SUMMERS</p> <p><input type="radio"/> DENNIS CLARK</p>
	<p>CITY OF DALLAS CITY FOR CITY COMMISSIONERS (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> HAROLD E. NORTHUP JR.</p> <p><input type="radio"/> PEGGY E. NEWBERRY</p> <p><input type="radio"/> GREGORY J. OLSON</p> <p><input type="radio"/> CAROLE McDOWELL</p>	<p>CITY OF LA HARPE FOR MAYOR (VOTE FOR ONE)</p> <p><input type="radio"/> KATHERINE HASTEN-REED</p>
<p>CITY OF CARTHAGE FOR CITY TREASURER FULL 4-YEAR TERM (VOTE FOR ONE)</p> <p>NO CANDIDATE DEMOCRATIC</p> <p>NO CANDIDATE REPUBLICAN</p> <p><input type="radio"/> PAM EDRIS INDEPENDENT</p>		<p>CITY OF LA HARPE FOR CITY CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> LUCRETIA McPEAK</p>
<p>CARTHAGE WARD 1 FOR ALDERPERSON FULL 4-YEAR TERM (VOTE FOR ONE)</p> <p>NO CANDIDATE DEMOCRATIC</p> <p><input type="radio"/> ED OWEN REPUBLICAN</p>	<p>CITY OF HAMILTON FOR MAYOR UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> DAVID L. BIERBAUM</p> <p><input type="radio"/> BOCEPUS WAYNE CASEY</p>	<p>CITY OF LA HARPE FOR CITY TREASURER (VOTE FOR ONE)</p> <p><input type="radio"/> MONALISA GRAVES</p>
<p>CARTHAGE WARD 1 FOR ALDERPERSON UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> ROB BIONDOLINO DEMOCRATIC</p> <p>NO CANDIDATE REPUBLICAN</p>	<p>CITY OF HAMILTON FOR CITY TREASURER UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> FRANKIE BRYANT</p>	<p>LA HARPE WARD 1 FOR ALDERPERSON FULL 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> AMANDA DONALDSON</p>
<p>CARTHAGE WARD 2 FOR ALDERPERSON FOUR YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> GARY SMITH DEMOCRATIC</p> <p>NO CANDIDATE REPUBLICAN</p>	<p>HAMILTON WARD 1 FOR ALDERPERSON (VOTE FOR ONE)</p> <p><input type="radio"/> BEVERLY BOONE</p>	<p>LA HARPE WARD 1 FOR ALDERPERSON UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> JAMES E. LENIX</p>
<p>CARTHAGE WARD 3 FOR ALDERPERSON FOUR YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> DONNA WALKER DEMOCRATIC</p> <p>NO CANDIDATE REPUBLICAN</p>	<p>HAMILTON WARD 2 FOR ALDERPERSON (VOTE FOR ONE)</p> <p>NO CANDIDATE</p>	<p>LA HARPE WARD 2 FOR ALDERPERSON UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> TODD STEVENS</p> <p>LA HARPE WARD 3 FOR ALDERPERSON (VOTE FOR ONE)</p> <p><input type="radio"/> MIRANDA COLE</p>

CITY	VILLAGE	VILLAGE
<p>NAUVOO WARD 1 FOR ALDERPERSON (VOTE FOR ONE)</p> <p>NO CANDIDATE DEMOCRATIC</p> <p><input type="radio"/> RONALD GRANT REPUBLICAN</p>	<p>VILLAGE OF AUGUSTA FOR VILLAGE TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p>NO CANDIDATE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p>VILLAGE OF ELVASTON FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> JOHN IKERD</p> <p><input type="radio"/> NANCY KING</p>
<p>NAUVOO WARD 2 FOR ALDERPERSON (VOTE FOR ONE)</p> <p>NO CANDIDATE DEMOCRATIC</p> <p><input type="radio"/> BRENDA ADKISSON REPUBLICAN</p>	<p>VILLAGE OF AUGUSTA FOR VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p>NO CANDIDATE</p> <p><input type="radio"/> _____ Write-in</p>	<p>VILLAGE OF FERRIS FOR VILLAGE TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> TOM SNODGRASS INDEPENDENT</p> <p><input type="radio"/> ROBERT DUFFY INDEPENDENT</p> <p><input type="radio"/> SHAD SCHALLER INDEPENDENT</p>
<p>NAUVOO WARD 3 FOR ALDERPERSON (VOTE FOR ONE)</p> <p>NO CANDIDATE DEMOCRATIC</p> <p><input type="radio"/> SCOTT SUMNER REPUBLICAN</p>	<p>VILLAGE OF BASCO FOR VILLAGE CLERK UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p>NO CANDIDATE</p>	<p>VILLAGE OF FERRIS FOR VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> DAVID MOTT INDEPENDENT</p>
<p>CITY OF WARSAW FOR CITY TREASURER UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p>NO CANDIDATE</p>	<p>VILLAGE OF BASCO FOR VILLAGE TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> ED GALLOWAY INDEPENDENT</p> <p><input type="radio"/> RAYMOND PLOWMAN INDEPENDENT</p> <p><input type="radio"/> ANDREW DAVIDSON INDEPENDENT</p>	<p>VILLAGE OF PLYMOUTH FOR VILLAGE TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> ANDREA COX</p> <p><input type="radio"/> GARY HURT</p> <p><input type="radio"/> SARA INMAN</p> <p><input type="radio"/> TAMMY WEBER</p>
<p>WARSAW WARD 1 FOR ALDERPERSON (VOTE FOR ONE)</p> <p><input type="radio"/> TYLER McLAUGHLIN</p>	<p>VILLAGE OF BASCO FOR VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p>NO CANDIDATE</p>	<p>VILLAGE OF PLYMOUTH FOR VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> KYLE THOMPSON</p>
<p>WARSAW WARD 2 FOR ALDERPERSON FULL 4-YEAR TERM (VOTE FOR ONE)</p> <p>NO CANDIDATE</p>	<p>VILLAGE OF BOWEN FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p>	<p>VILLAGE OF PONTOOSUC FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> HAROLD RIED INDEPENDENT</p> <p><input type="radio"/> KEVIN L. SELTERS INDEPENDENT</p> <p><input type="radio"/> DENISE L. MURPHY INDEPENDENT</p>
<p>WARSAW WARD 2 FOR ALDERPERSON UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p>NO CANDIDATE</p>	<p><input type="radio"/> BRIAN GAINES INDEPENDENT</p> <p><input type="radio"/> DAVID CAMPBELL INDEPENDENT</p> <p><input type="radio"/> GRETCHEN COLE INDEPENDENT</p>	<p><input type="radio"/> WILLIAM R. DUNN INDEPENDENT</p> <p><input type="radio"/> KELLY MASON INDEPENDENT</p>
<p>WARSAW WARD 3 FOR ALDERPERSON (VOTE FOR ONE)</p> <p><input type="radio"/> ALAN LEFFLER</p> <p><input type="radio"/> ROBERT McLAUGHLIN</p>	<p>VILLAGE OF ELVASTON FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> PHILIP McDOWELL</p>	

VILLAGE	PARK	PARK
<p>VILLAGE OF WEST POINT FOR VILLAGE PRESIDENT UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> DUNCAN JACKSON INDEPENDENT</p>	<p>DALLAS CITY PARK DISTRICT FOR PARK COMMISSIONER UNEXPIRED 4-YEAR TERM (VOTE FOR ONE)</p> <p>NO CANDIDATE</p>	<p>WARSAW PARK DISTRICT FOR PARK COMMISSIONER FULL 6-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> JOHN BAVERY</p>
<p>VILLAGE OF WEST POINT FOR VILLAGE CLERK UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> MICHAELA JACKSON INDEPENDENT</p>	<p>DALLAS CITY PARK DISTRICT FOR PARK COMMISSIONER UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p>NO CANDIDATE</p>	<p>WARSAW PARK DISTRICT FOR PARK COMMISSIONER UNEXPIRED 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> DUANE PRIOR</p>
<p>VILLAGE OF WEST POINT FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> PENNY AKERS INDEPENDENT</p> <p><input type="radio"/> JOLENE MORRILL INDEPENDENT</p> <p><input type="radio"/> KIM BARTIMUS INDEPENDENT</p>	<p>HAMILTON PARK DISTRICT FOR PARK COMMISSIONER FULL TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DOUGLAS W. DUNLAP</p> <p><input type="radio"/> WADE PLOWMAN</p>	<p>WARSAW PARK DISTRICT FOR PARK COMMISSIONER UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> TOM HANSEN</p>
<p>PARK</p>	<p>HAMILTON PARK DISTRICT FOR PARK COMMISSIONER UNEXPIRED 4-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> WILLIAM LEROY</p>	<p>LIBRARY</p>
<p>CARTHAGE PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> JENNIFER QUESENBERRY</p>	<p>HAMILTON PARK DISTRICT FOR PARK COMMISSIONER UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p>NO CANDIDATE</p>	<p>BLANDINSVILLE-HIRE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> TROY KEMPER</p> <p><input type="radio"/> JEAN E. DOUGHERTY</p> <p><input type="radio"/> GAYLE HARN</p> <p><input type="radio"/> PATRICIA HAINLINE</p>
<p>CHILI TOWNSHIP PARK DISTRICT FOR PARK COMMISSIONER FULL 6-YEAR TERM (VOTE FOR ONE)</p> <p>NO CANDIDATE</p> <p><input type="radio"/> _____ Write-in</p>	<p>LA HARPE PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> RENA QUIGLE</p> <p><input type="radio"/> TED SHARPE</p> <p><input type="radio"/> LAURA JONES</p> <p><input type="radio"/> JASON SIEGWORTH</p>	<p>BLANDINSVILLE-HIRE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> AMANDA KREPS</p>
<p>CHILI TOWNSHIP PARK DISTRICT FOR PARK COMMISSIONER UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p>NO CANDIDATE</p> <p><input type="radio"/> _____ Write-in</p>	<p>NAUVOO PARK DISTRICT FOR PARK COMMISSIONER FULL 6-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> MARK ANDERSON</p>	<p>CARTHAGE PUBLIC LIBRARY DISTRICT FOR LIBRARY BOARD OF DIRECTORS FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> ANDY BASTERT</p> <p><input type="radio"/> SARAH TALLEY</p> <p><input type="radio"/> VICTORIA LIVINGSTON</p>
<p>DALLAS CITY PARK DISTRICT FOR PARK COMMISSIONER FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> JAN HOYT-BROWN</p> <p><input type="radio"/> ALLISON JEANNE JOHNSON</p>	<p>NAUVOO PARK DISTRICT FOR PARK COMMISSIONER UNEXPIRED 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> TYSON KELLEY</p>	

LIBRARY	SCHOOL	SCHOOL
<p>CARTHAGE PUBLIC LIBRARY DISTRICT FOR LIBRARY BOARD OF DIRECTORS UNEXPIRED 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> DONNA S. TRACY</p>	<p>CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> JACOB MURPHY</p> <p><input type="radio"/></p> <p>Write-in</p> <p><input type="radio"/></p> <p>Write-in</p>	<p>Instructions to voter: Membership on the board of education is to consist of 4 members from the congressional township that has at least 75% but not more than 90% of the population, and 3 board members from the remaining congressional townships in the school district.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p>
<p>CARTHAGE PUBLIC LIBRARY DISTRICT FOR LIBRARY BOARD OF DIRECTORS UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> ROSE FISHER</p>	<p>CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/></p>	<p>HAMILTON COMMUNITY CONSOLIDATED SCHOOL DISTRICT 328 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>NO CANDIDATE</p>
<p>FOUR STAR PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> BECKY COTTINGHAM</p> <p><input type="radio"/> PEGGY MUEGGE</p> <p><input type="radio"/> JESSICA GRAY</p>	<p><input type="radio"/> JAMES ANDREW DICKERSON</p> <p><input type="radio"/> LUKE BURLING</p> <p><input type="radio"/> DILLON DARBYSHIRE</p>	<p>HAMILTON COMMUNITY CONSOLIDATED SCHOOL DISTRICT 328 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR TWO 2 shall be elected from Montebello Township 5N Range 8W</p> <p><input type="radio"/> Montebello Township 5N Range 8W CLINT GROTHAUS</p>
<p>GREATER WEST CENTRAL PUBLIC LIBRARY DISTRICT FOR LIBRARY BOARD OF DIRECTORS (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> KAREN JANSSEN</p> <p><input type="radio"/> KRISTINA FARWELL</p> <p><input type="radio"/> JOSHUA STUCKMAN</p> <p><input type="radio"/> KRAIG HILAND</p>	<p><input type="radio"/> SEAN DICKERSON</p> <p>DALLAS ELEMENTARY SCHOOL DISTRICT 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR TWO</p> <p><input type="radio"/> SHASTA HEIDBREDER</p> <p><input type="radio"/></p> <p>Write-in</p>	<p><input type="radio"/> ROBERT E. HYMES</p> <p><input type="radio"/> KAYLA KAZUKAUSKAS</p> <p><input type="radio"/> JACLYN LANSING</p> <p>VOTE FOR ONE 1 board member shall be elected from the remaining congressional townships.</p> <p>The remaining Congressional Townships</p> <p><input type="radio"/> JOSEY HULS</p> <p><input type="radio"/> MICHAEL "CRAIG" HARMON</p>
<p>LA HARPE CARNEGIE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> SUSAN BRAY</p> <p><input type="radio"/> BRENDA SPARROW</p>	<p>DALLAS ELEMENTARY SCHOOL DISTRICT 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> LEE E. WIBBELL</p>	<p>LAHARPE ELEMENTARY SCHOOL DISTRICT 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> WILLIAM COLLINS</p> <p><input type="radio"/> JOSHUA E. WALKER</p>
<p>LA HARPE CARNEGIE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> LAURIE MYERS</p>	<p><input type="radio"/> SARAH M. SCHAEFER</p> <p><input type="radio"/> BOB CASTILLO</p> <p><input type="radio"/></p> <p>Write-in</p>	

SCHOOL	SCHOOL	SCHOOL
<p style="text-align: center;">LAHARPE COMMUNITY UNIT SCHOOL DISTRICT 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> DUSTIN DETHERAGE</p> <p><input type="radio"/> LEANDRA DEITRICH</p> <p><input type="radio"/> DANA BLYTHE</p>	<p style="text-align: center;">MENDON COMMUNITY UNIT SCHOOL DISTRICT 4 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p style="text-align: center;">Township 1N Range 8W</p> <p><input type="radio"/> MATTHEW CHARLES ROLANDO</p> <p><input type="radio"/> DANIELLE FLEER</p>	<p style="text-align: center;">NAUVOO-COLUSA COMMUNITY UNIT SCHOOL DISTRICT 325 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p style="text-align: center;">Township 7N Range 8W Appanoose</p> <p><input type="radio"/> ANTHONY WASIELEWSKI</p> <p style="text-align: center;">Township 6N Range 9W Nauvoo</p> <p><input type="radio"/> JORDAN SQUIRE</p>
<p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p>	<p style="text-align: center;">Township 1N Range 7W</p> <p><input type="radio"/> STEVEN D ARNSMAN</p>	<p style="text-align: center;">Township 6N Range 8W Sonora</p> <p><input type="radio"/> JOSEPH RADEL</p> <p style="text-align: center;">Township 7N Range 9W Nauvoo</p> <p><input type="radio"/> WAYNE J. JESPERSEN</p>
<p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 9W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 10W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 10W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 8W</p> <p style="text-align: center;">MENDON COMMUNITY UNIT SCHOOL DISTRICT 4 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF ONE</p> <p style="text-align: center;">NO CANDIDATE</p>	<p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 9W Nauvoo NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 9W Nauvoo NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 8W Sonora NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 8W Appanoose NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 7W Rock Creek NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 7W Pontoosuc/Dallas City NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 6W Pilot Grove NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 6W Durham</p> <p style="text-align: center;">NAUVOO-COLUSA COMMUNITY UNIT SCHOOL DISTRICT 325 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF FOUR</p> <p style="text-align: center;">NO CANDIDATE</p>	<p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 4W</p> <p style="text-align: center;">SOUTHEASTERN COMMUNITY UNIT SCHOOL DISTRICT 337 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF THREE</p> <p style="text-align: center;">Township 3N Range 7W St. Albans</p> <p><input type="radio"/> JULIE STEVENS</p> <p style="text-align: center;">Township 2N Range 4W Huntsville</p> <p><input type="radio"/> SARAH KEARBY</p>

SCHOOL	SCHOOL	HIGH SCHOOL
<p>SOUTHEASTERN COMMUNITY UNIT SCHOOL DISTRICT 337 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p><input type="radio"/> Township 3N Range 6W Chili MARK HITZ</p> <p><input type="radio"/> JORDAN HENRY Township 3N Range 5W Augusta</p> <p><input type="radio"/> GRANT HOLST</p> <p><input type="radio"/> DARILYN COLEMAN</p> <p><input type="radio"/> ERIC BUNNELL Township 4N Range 5W St. Marys</p> <p><input type="radio"/> BOBBI SMITH</p>	<p>WARSAW COMMUNITY UNIT SCHOOL DISTRICT 316 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p><input type="radio"/> Township 3N Range 9W Rocky Run-Wilcox COURTNEY YUSKIS</p> <p><input type="radio"/> Township 4N Range 9W Warsaw AMBER RUSKELL-LAMER</p> <p><input type="radio"/> JEREMY CONKRIGHT</p> <p><input type="radio"/> Township 4N Range 7W Bear Creek RYAN JACQUOT</p>	<p>FROM CARTHAGE ELEMENTARY SCHOOL DISTRICT NUMBER 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> SHAUN LOHMEYER</p>
<p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 9W Rocky Run/Wilcox</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 9W Warsaw</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 8W Walker</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 8W Wythe</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W Bear Creek</p>	<p>WEST PRAIRIE COMMUNITY UNIT SCHOOL DISTRICT 103 - DISTRICT 3 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> JACOB KREPS</p> <p>WEST PRAIRIE COMMUNITY UNIT SCHOOL DISTRICT 103 - DISTRICT 4 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> HONEY ZIMMERMAN</p>	<p>FROM THE LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> SHAWN KANE</p> <p>FROM THE LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> DARCY STONGER</p>
<p>WARSAW COMMUNITY UNIT SCHOOL DISTRICT 316 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF TWO</p>	<p>WARSAW COMMUNITY UNIT SCHOOL DISTRICT 316 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF TWO</p>	<p>COLLEGE</p>
<p>NO CANDIDATE</p>	<p>HIGH SCHOOL</p> <p>Instructions to voter: Three elementary school districts comprise this high school district. At least two board members shall be residents of each elementary school district. All voters in the high school district may vote for board members in all elementary school districts.</p> <p>ILLINI WEST HIGH SCHOOL DISTRICT 307 <AT LARGE> FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> JOHN T. HUSTON</p> <p><input type="radio"/> SHANNON KISSINGER</p>	<p>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> JOSH D. GIBB</p> <p><input type="radio"/> WILLIAM C. ROBINSON</p> <p><input type="radio"/> RODNEY P. GRIMES</p> <p><input type="radio"/> GAYLA J. PACHECO</p> <p><input type="radio"/> MICHAEL MARTINEZ</p> <p><input type="radio"/> GAYLE KEISER</p>

COLLEGE	PUBLIC QUESTION(S)	PUBLIC QUESTION(S)
<p>JOHN WOOD COMMUNITY COLLEGE DISTRICT 539 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> LARRY FISCHER</p> <p><input type="radio"/> ANGELA GREGER</p> <p><input type="radio"/> ROBERT RHEA</p>	<p>HANCOCK COUNTY PROPOSITION TO IMPOSE COUNTY SCHOOL SALES TAX</p> <p>Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Hancock, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>NAVOO-COLUSA COMMUNITY UNIT SCHOOL DISTRICT NO. 325 PROPOSITION TO INCREASE THE MAXIMUM ANNUAL TAX RATE FOR EDUCATIONAL PURPOSES</p> <p>Shall the maximum annual rate for Educational purposes of Nauvoo-Colusa Community Unit School District No. 325, County of Hancock, State of Illinois, be increased and established at 3.50 percent upon all the taxable property of said School District at the value, as equalized or assessed by the Department of Revenue, instead of 2.55 percent, the present maximum rate otherwise applicable to the next taxes to be extended for said purposes?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>The approximate amount of Educational taxes extendible under the maximum rate now in force in said School District is the sum of \$1,592,095.</p> <p>The approximate amount of Educational taxes extendible under the proposed increased rate is the sum of \$2,185,228.</p> <p>The total dollar amount of the most recently approved annual budget of said School District is \$4,028,194.</p> <p>The total dollar amount of the annual budget increased by the amount of additional tax which may be levied if the proposition is approved is \$4,621,327.</p> <p>The percentage of increase in the total dollar amount of the most recently approved annual budget of said School District if such total dollar amount were increased by the amount of additional tax which may be levied if the proposition is approved is 14.7 percent.</p> <p>The percentage of increase between the maximum rate at which the tax for Educational purposes may be levied if the proposition is approved and the annual rate at which such tax currently is levied is 37.3 percent.</p>
<p>EDUCATIONAL SERVICE REGION</p>		
<p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (ADAMS, BROWN, CASS, MORGAN, PIKE AND SCOTT COUNTIES) (For a six year term) (VOTE FOR NOT MORE THAN THREE)</p> <p>NO CANDIDATE</p>	<p>HANCOCK COUNTY EMERGENCY AMBULANCE SERVICE</p> <p>Shall Hancock County increase the levy of the tax for Emergency Ambulance Service from .10% up to .25%, being a difference of up to .15%, of the value, as equalized or assessed by the Department of Revenue, of all the taxable property in the County not included within the territory of a fire protection district which levies a tax for ambulance service, for the payment of expenses not paid for from the general funds which are incurred in providing emergency ambulance service under the provision of Section 55 ILCS 5/5-1053?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
<p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (ADAMS, BROWN, CASS, MORGAN, PIKE AND SCOTT COUNTIES) (For an unexpired two year term) (VOTE FOR NOT MORE THAN TWO)</p> <p>NO CANDIDATE</p>		
<p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For a six year term) (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> GERALD L. WALKER HANCOCK COUNTY</p> <p><input type="radio"/> FRANCIS M. WILSON SCHUYLER COUNTY</p>		
<p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, MCDONOUGH AND SCHUYLER COUNTIES) (For an unexpired two year term) (VOTE FOR ONE)</p> <p><input type="radio"/> JOHN MARSHALL FULTON COUNTY</p>		<p>YOU HAVE NOW COMPLETED VOTING</p>