

**HEALTH AND MISCELLANEOUS**  
**AGENDA**  
**COMMITTEE MEETING**  
**OF THE COUNTY BOARD OF HANCOCK COUNTY ILLINOIS**

DATE: February 6, 2023

TIME: 6:30 p.m.

LOCATION: Hancock County Courthouse  
500 Main Street  
County Board Room  
Carthage, IL 62321

**I. OPENING OF MEETING**

- A. Call to order
- B. Roll call
- C. Welcome visitors
- D. Public comment

**II. Jack Curfman – ESDA/Flood Plain**

- A. ESDA Report

**III. Aaron Feagain - EMS report**

- A. EMS Director Report
- B. US Dept of HHS Provider Relief Fund

**IV. Mike Wright – Animal Control**

- A. Animal Control Update
- B. Animal Control Job Description

**V. Amy Hall – Health Department Report**

- A. Annual Report

**VI. Unfinished Business**

- A. Ambulance Advisory Board

**VII. New Business**

- 1. Resolution Extending the Appointment of the Animal Warden February 2023-November 30, 2023
- 2. Resolution for Taxing Districts – 02-23-001

**VIII. Executive session regarding personnel, property acquisition**

**IX. Approval of Invoices**

**X. Recess**

A. The proposed committee meeting is scheduled for March 6, 2023

Time: 6:30 p.m.

Location: Hancock County Courthouse