

**HANCOCK COUNTY HEALTH AND MISC COMMITTEE**

**July 13, 2021**

**6:30 P.M.**

**Location 3 RD Floor Court House**

**Tele conf # 978-990-5000/Access 652074**

1. Introduction of visitors/Public Comment

2. Rachel Mast

3. Jack Curfman

**ESDA/Flood Plain**

4. Jenny Meeks

**EMS Report**

Accounts Receivable EMS Billing

Contractual Allowance approval June 2021

Bad Debt Write Off Update/approval

Grant Update

Dallas City Fire District Update

LaHarpe District Update

5. Mike Wright

**Animal Control**

Building Repair

6. Amy Hall

**Health Dept Report /**

Covid Update

7.

**Old Business New Business**

**Approval of Invoices**

**Recess August 10 , 2021**

