**HANCOCK COUNTY HEALTH AND MISC COMMITTEE**

**June 15, 2021**

**6:30 P.M.**

**Location 3 RD Floor Court House**

**Tele conf # 978-990-5000/Access 652074**

1. Introduction of visitors/Public Comment

Ada Bair- EMS

1. Rachel Mast
2. Jack Curfman **ESDA/Flood Plain**

**4**.Jenny Meeks **EMS Report**

Accounts Receivable EMS Billing

Contractual Allowance approval May 2021

Bad Debt Write Off Update/approval

Grant Update

Dallas City Fire District Update

LaHarpe District Update

5.Mike Wright **Animal Control**

Building Repair

6. Amy Hall **Health Dept Report /**

Covid Vaccine Update

7. **Old Business New Business**

**Approval of Invoices**

**Recess July 13 , 2021**