

**Ordinance of the County Board Of
Hancock County, Illinois**

WHEREAS, the Finance Committee of the Hancock County Board determined the amount of money estimated and deemed necessary to meet and defray the legal liabilities and necessary expenses that were anticipated to be incurred from December 1, 2020 through November 30, 2021, and listed their specific detailed general fund budget and special fund budgets by itemizing county expenditures for the fiscal year ending November 30, 2021; and

WHEREAS, the Hancock County Board concurred with the Finance Committee findings and adopted the Hancock County, Illinois Budget Appropriations and Tax Levy Ordinance for the fiscal year ending November 30, 2021, and

WHEREAS, since the adoption of the Budget Appropriation and Tax Levy Ordinance for the fiscal year ending November 30, 2021 the county in normal course of business has identified required clerical edits and necessary realignments; and

WHEREAS, the County Board sees fit to amend the previously approved Budget Appropriation parts of the Budget Appropriation and Tax Levy Ordinance.

NOW THEREFORE, BE IT ORDAINED by the Hancock County Board that the following recommended budget amendments to the State's Attorney Automation Fund are hereby adopted for the fiscal year ending November 30, 2021.

Item Code	Amended item	Previous Amount	Changed to
071-000-4200	State's Atty Automation Revenue	\$0.00	\$1,200
071-000-5100	State's Atty Automation Expense	\$0.00	\$1,200

ADDITIONALLY, BE IT ORDAINED by the Hancock County Board that the following recommended budget amendments to the Law Library Fund are hereby adopted for the fiscal year ending November 30, 2021.

Item Code	Amended item	Previous Amount	Changed to
074-000-4200	Law Library Revenue	\$0.00	\$0.00
074-000-5100	Law Library Expense	\$0.00	\$1,000

ADDITIONALLY, BE IT ORDAINED by the Hancock County Board that the following recommended budget amendments to the Veteran's Assistance Fund are hereby adopted for the fiscal year ending November 30, 2021.

Item Code	Amended item	Previous Amount	Changed to
029-100-5000	Salary	\$0.00	\$14,700

ADDITIONALLY, BE IT ORDAINED by the Hancock County Board that the following recommended budget amendments to the Vital Records Fund are hereby adopted for the fiscal year ending November 30, 2021.

Item Code	Amended item	Previous Amount	Changed to
028-000-4390	COUNTY CLERK VITAL RECD FEES	\$0.00	\$6,000
028-000-5550	Service Agreement	\$3,500	\$5,000
028-000-5580	Book Binding	\$35,000	\$1,000

ADDITIONALLY, BE IT ORDAINED by the Hancock County Board that the following recommended budget amendments to the Unemployment Fund are hereby adopted for the fiscal year ending November 30, 2021.

Item Code	Amended item	Previous Amount	Changed to
002-000-4015	Unemployment Insurance Levy	\$0.00	\$35,000
002-000-4020	Unemployment Insurance Levy	\$35,000	\$0.00

ADDITIONALLY, BE IT ORDAINED by the Hancock County Board that the following recommended budget amendments to the Coroner Grant Fund are hereby adopted for the fiscal year ending November 30, 2021.

Item Code	Amended item	Previous Amount	Changed to
033-000-4040	Coroner Grant Fees	\$0.00	\$9,000

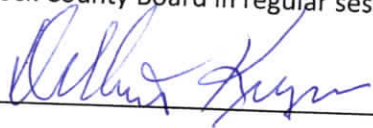
ADDITIONALLY, BE IT ORDAINED by the Hancock County Board that the following recommended budget amendments to the State's Atty Restitution Fund are hereby adopted for the fiscal year ending November 30, 2021.

Item Code	Amended item	Previous Amount	Changed to
049-000-4002	State's Atty Restitution Fees	\$0.00	\$20,000

ADDITIONALLY, BE IT ORDAINED by the Hancock County Board that the following recommended budget amendments to the General Fund are hereby adopted for the fiscal year ending November 30, 2021.


Item Code	Amended item	Previous Amount	Changed to
001-000-4288	ST Attorney Automation Funds	\$1,200	\$0.00
001-113-5435	Law Library Expense	\$1,000	\$0.00
001-230-5000	Supervisor's Salary	\$77,500	\$76,200
001-220-5000	State's Attorney Salary	\$138,197	\$138,603

PRESENTED, APPROVED and ORDAINED by the Hancock County Board in regular session on January 19, 2020.



Delbert Kreps, Chairperson

ATTEST:



Holly Wilde Tillman, County Clerk

