



HANCOCK COUNTY SHERIFF'S DEPUTY RESERVE CORPS
 98 Buchanan Street Carthage, Illinois 62321

APPLICATION FOR MEMBERSHIP

Name: _____
 Last First Middle

Address: _____
 Street City State Zip

Phone Number: _____ Cell Number: _____

Previous Address: _____

Date of Birth: _____ Place of Birth: _____
 City State County

Height: _____ Weight _____ Eyes _____ Hair _____ SSN _____

Driver's License # _____ Firearm Owners
 ID _____
 Number State

Marital Status _____ Spouse's Name _____

Emergency Notification _____
 Name Relationship

Address _____ Phone _____

Education

List the various schools you have attended and other information requested. Use additional sheets if needed.

High School

 Name and Address of School (City and State)

Average Grade _____ Did you Graduate? _____ Dates Attended _____

Higher Education

 Name and Address of School (City and State)

Average Grade _____ Did you Graduate? _____ Dates Attended _____

 Name and Address of School (City and State)

Average Grade _____ Did you Graduate? _____ Dates Attended _____

Military

Branch _____ Entry Date _____

Discharge Type _____ Discharge Date _____

Employment

Current Employer _____

Address _____ Phone _____

Position _____ Hours worked _____

Previous Employer _____

Address _____ Phone _____

Position _____ Hours worked _____

Have you ever been arrested (even if the charge was expunged from your record), convicted of a misdemeanor or a felony? If so, list date, City, State, County, Charges and Disposition: _____

Personal References

Please provide two personal references:

Name Address Telephone

Name Address Telephone

I swear and affirm that all statements made in this application are true to the best of my knowledge, and that any false statements will subject me to immediate dismissal from the Corps, with no possibility of reinstatement.

Signature: _____ Date: _____



HANCOCK COUNTY SHERIFF'S DEPUTY RESERVE CORPS

98 Buchanan Street Carthage, Illinois 62321

Interview Date: _____ Applicant _____

Remarks of Lieutenant's Investigation: _____

Signed: _____ Date: _____

Date of Corps Approval: _____

Secretary of Corps: _____

Captain of Corps _____

Sheriff of Hancock County _____

Chief Deputy of Hancock County _____

Sergeant of Hancock County _____